| Tariff Category               |       | Max Unit<br>(M <sup>3</sup> ) | Water Rate<br>(MK/ M <sup>3</sup> ) | Remarks                            |
|-------------------------------|-------|-------------------------------|-------------------------------------|------------------------------------|
| <u> </u>                      |       |                               | •                                   |                                    |
| Community Kiosks              | _     |                               |                                     | Flat Rate                          |
| The Board's Kiosks            |       |                               | 299                                 | Flat Rate                          |
| The Board's E-Madzi<br>Kiosks |       |                               | 525                                 | Flat Rate                          |
|                               |       |                               |                                     |                                    |
| Residential                   | 0     | 5                             | 3,456.00                            | (Flat rate -<br>Minimum<br>Charge) |
|                               | >5    | 10                            | 935                                 |                                    |
|                               | >10   | 9999999999999                 | 1,301.00                            |                                    |
|                               | Prepa | aid Meter                     | 1,301.00                            | Flat rate (All bands)              |
|                               |       |                               |                                     |                                    |
|                               | 0     | 10                            | 30, 606 00                          | (Flat rate -<br>Minimum<br>Charge) |
| Institution                   | >10   | 40                            | 3, 422 00                           |                                    |
|                               | >40   | 9999999999999                 | 3, 665 00                           |                                    |
|                               | Prepa | aid Meter                     | 3, 665 00                           | Flat rate (All bands)              |
|                               |       |                               |                                     |                                    |
| Government Institutional      | 0     | 10                            | 30, 606 00                          | (Flat rate -<br>Minimum<br>Charge) |
|                               | >10   | 40                            | 3, 422 00                           |                                    |
|                               | >40   | 9999999999999                 | 3, 665 00                           |                                    |
|                               | Prepa | aid Meter                     | 3, 665 00                           | Flat rate (All bands)              |
|                               |       |                               |                                     |                                    |
|                               |       |                               |                                     |                                    |
|                               |       |                               |                                     |                                    |
|                               | 0     | 5                             | 3,456.00                            | (Flat rate -<br>Minimum<br>Charge) |
| Government Residential        | >5    | 10                            | 935                                 |                                    |
|                               | >10   | 9999999999999                 | 1,301.00                            |                                    |
|                               | Prepa | aid Meter                     | 1,301.00                            | Flat rate (All bands)              |

| Commercial and<br>Industrial                          | 0             | 10            | 17, 040 00 | (Flat rate -<br>Minimum<br>Charge) |  |  |  |
|---|---------------|---------------|------------|------------------------------------|--|--|--|
|   | >5            | 40            | 3,744.00   |                                    |  |  |  |
|   | >40           | 9999999999999 | 4, 072 00  |                                    |  |  |  |
|   | Prepaid Meter |               | 4, 072 00  | Flat rate (All bands)              |  |  |  |
|   |               |               |            |                                    |  |  |  |
| Bunda (Central Region<br>Water Board) – Bulk<br>Water |               |               | 824 00     | Flat Rate                          |  |  |  |